

EXHIBITOR / JOB FAIR INFORMATION



 Sustainability Summit
AND EXPOSITION




Building a Sustainable Future
Making it Work
Sustainability Summit 2017

May 3-4, 2017

Milwaukee Area Technical College
Downtown Milwaukee Campus





Sustainability Summit

A N D E X P O S I T I O N

www.sustainabilitysummit.us

MAY 3-4, 2017: Conference

 MILWAUKEE AREA **Technical College**

Downtown Milwaukee Campus

Dear Colleague,

We invite you to exhibit and/or recruit at the 14th Annual Sustainability Summit & Exposition, May 3-4, 2017 at Milwaukee Area Technical College Downtown Milwaukee campus. The 2017 Summit theme is *"Building a Sustainable Future: Making It Work."*

Participation in the 2017 Summit allows your company to promote its products and services to today's and tomorrow's leaders in sustainability and to reach potential employees. In addition to the registered business and community attendees, all college and university students attend free and exhibition and job fair spaces will be accessible to all, even those who are not registered to attend the Summit.


Exhibitors at the Summit receive two Exhibitor Registrations for your staff, which includes all sessions of the Summit. Exhibitors are also invited to do demos in their booths during breaks. In addition, the event will be host to a Job Fair (held in a separate location from the exhibit area) on Wednesday, May 3rd from 10am-2pm.

To learn more about the Summit, please visit <http://sustainabilitysummit.us>. At our website – Exhibits page you can check available spaces, fee structure, and learn about sponsors and partners that have already reserved their place at the event. You may register online, or may mail in a hard copy registration with your payment. A written confirmation will be issued to all exhibitors by mid-March 2017 and your primary contact will receive a request via email to complete booth staff registration, and quick confirmation of your booth assignment.

This year's venue provides for greater exposure for our exhibitors, but has its space limitations. Therefore the exhibit area will be more of a 'fair' setup rather than an expo. Thus, there will be no pipe/drape, headers or specialty décor. If your organization does not have its own table skirting, you may request the venue to cover and skirt your table at an additional fee (see exhibitor registration form for more information)

We invite you to consider becoming a sponsor or presenter. Please visit our website to learn more about these opportunities, or contact me directly.

Sincerely,



Mark Felsheim

Summit Chair

felsheim@matc.edu

414-571-4616



2017 Sustainability Summit Exhibitor/Job Fair Registration

Milwaukee Area Technical College, Downtown Milwaukee Campus
Wednesday, May 3, 2017 & Thursday, May 4, 2017

COMPANY/ORGANIZATION/SCHOOL INFORMATION:

List your company name and contact information as you would like it to appear in the Summit program.

Company name: _____

Primary contact name & title: _____

Address: _____ City/State: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____ Website: _____

EXHIBIT TABLE SPACE:

Exhibit fee includes one 8' exhibit table and two adult registrations to the Sustainability Summit.

- We want to purchase an exhibit table at the 2017 Sustainability Summit for \$300..... \$ _____
- We want to purchase a job fair table at the 2017 Sustainability Summit for \$200..... \$ _____
- We want to participate in BOTH the exhibit area and the Job Fair for \$400 A \$100 Savings!..... \$ _____

Staff name _____ Email _____

Staff name _____ Email _____

- We will need our table to be covered by site facility (additional \$15 fee). \$ _____
 - We will require electricity at our booth.
 - Please send additional information about sponsorship opportunities
- TOTAL Payment..... \$ _____

LODGING:

For lodging, other information, and link to on-line registration, go to www.visitmilwaukee.org

Payment:

Payment must be made in full in 30 days after confirmation of space.
After March 15, 2017 payment is due in 10 days of reservation;
after April 9, 2017 payment is due in 3 days of reservation.

Mail completed registration form with payment to:

Caryn Dreher, Sustainability Summit Registrar
MATC Oak Creek Campus, 6665 South Howell Avenue
Oak Creek, WI 53154-1196
414-571-4703 or fax: 414-571-4746
caryn@sustainabilitysummit.us

WE ARE PAYING BY ENCLOSED CHECK-
Make check payable to: Milwaukee Area Technical College

WE ARE PAYING BY CREDIT CARD-
Mastercard, VISA or Discover Card accepted

Credit Card # _____ / _____
Exp.Date

Authorized by _____

Contact phone or email _____

To request non-profit rate information, please contact caryn@sustainabilitysummit.us
If not enclosing a check, save this pdf to your computer then click below to send via email to: caryn@sustainabilitysummit.us